

Govt. Secondary School, Joram, Lower Subansiri

Govt. Secondary School, Joram, Lower Subansiri			
1.	Name of the School with Address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.:		
	(i)	School Name:	Govt. Secondary School, Joram
	(ii)	Status (Secondary, Higher Secondary) :	Secondary School
	(iii)	Village/Town:	Joram
	(iv)	Post Office:	Joram
	(v)	Police Station:	Joram
	(vi)	District:	Lower Subansiri
	(vii)	Ph. No.:	
	(viii)	Fax No.:	
	(ix)	E-mail:	
2.	Year of Establishment of School:		
3.	Whether NOC from State/UT or recommendation of Embassy of India obtained?		
	(i)	NOC No.:	
	(ii)	NOC issuing date:	
4.	Is the school is recognized, if yes by which authority:		Directorate of School Education, Govt. of Arunachal Pradesh
5.	Status of affiliation:		
	Permanent/Regular/Provisional:		Regular
	(i)	Affiliation No.:	2220125
	(ii)	Affiliation with the board since:	26-09-1996

		(iii) Extension of affiliation up to:			
6.	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956:				
	Period up to which Registration of Trust/Society is valid:				
7.	List of members of School Managing Committee with their Address/tenure and post held:				
	Sr. No.	Name	Post	Address	Tenure
	1	Shri Joram Motu	Chairman		
	2	Shri Joram Taje	Vice Chairman		
	3	Shri Joram Budh, H/M	Convenor cum member Secy.		
	4	Shri Joram Bath	PRI/ LA Member		
	5	Shri Joram Khope	PRI/ LA Member		
	6	Shri Joram Yaram	Female Parent Member		
	7	Smt. Joram Yechi	Female Parent Member		
	8	Smt. Pill Pipi	Female Parent Member		
	9	Smt. Joram Byan	Female Parent Member		
	10	Smt. Joram Maku	Female Parent Member		
	11	Shri Joram Ania	Male Parent Member		
	12	Shri Joram Bai	Male Parent Member		
	13	Shri Joram Puna	Male Parent Member		
	14	Shri Joram Paul	Male Parent Member		
	15	Shri Gokia Siki	Male Parent Member		

	16	Shri Joram Jerjo	Teachers Member		
	17	Shri Joram Mebi (Advocate)	Educationist/ Elite Member		
	18	Miss Joram Tadap	Student Member		
8.	Name and official address of the Manager/President/Chairman/Correspondent:				
		(i) Name			
		(ii) Village/Town:			
		(iii) Post Office:			
		(iv) Police Station:			
		(v) District:			
		(vi) Ph. No.:			
		(vii) Fax No.:			
		(viii) E-mail:			
9.	Area of school Campus:				
		(i) In Acres:		50 acres	
		(ii) In Sq. mtrs:			
		(iii) Built up area (sq. mtrs)		10 acres	
		(iv) Area of Playground in sq. mtrs.			
		(v) Other facilities:			
		a. Swimming Pool:			
		b. Indoor Games:			
		c. Dance Rooms:			

		d. Gymnasium:						
		e. Music Rooms:						
		f. Hostels:						
		g. Health and Medical Checkup:						
10.	Details of fee structure:							
	(i)	Pre-Nursery:						
	(ii)	Nursery:						
	(iii)	I to V:						
	(iv)	VI to VIII:						
	(v)	IX to X:						
	(vi)	XI to XII:						
11.	Transport facility:							
	(i)	Own Buses:						
	(ii)	Buses hired on contract basis:						
	(iii)	Details of transport charges:						
12.	Particulars of teaching staff (to be updated time to time):							
	Sr. No.	Name	Designation	Date of Birth	Date of Appointment	Trained/Untrained	Probation/Confirmed	Adhoc/Parttime
	1.	Shri Joram Budh	Headmaster					
	2.	Shri O. P. Gupta	JT					

3.	Shri K. K. Thakur	AT					
4.	Shri J. P. Mishra	AT					
5.	Shri S. R. Patnaik	PET					
6.	Shri Joram Jerjo	AT					
7.	Mrs. S. Gupta	AT					
8.	Shri Joram Boke	AT cum CRC					
9.	Shri Likha Raju	JT					
10.	Shri Joram Tem	AT					
11.	Shri Rubu Chilyang	AT					
12.	Shri Joram Bapu	AT					
13.	Shn. R. A. S. Chauhan	AT					

	14.	Mrs. Likha Yamin	AT					
	15.	Mrs. Joram Pupi	AT					
Non-Teaching Staff								
	16.	Shri Pura Tado	Peon					
	17.	Shri Taku Bath	Peon					
13.	Details of salary being paid by the school to teaching staff/non-teaching staff (to be updated time to time):							
	Sr. No.	Designation PGT/TGT/PRT/Counselor etc.	Scale of Pay	Grade Pay	% of D. A.	HRA	EPF Contribution	
	1.							
	2.							
	3.							
	4.							
	5.							
	6.							
	7.							
	8.							
	9.							
	10.							

14.	Mode of payment of salary:		
	(i)	Name of the Bank through which salary is drawing:	
	(ii)	Through single cheque transfer advice :	
	(iii)	Individual cheque:	
	(iv)	Cash:	
15.	Library facilities:		
	(i)	Size of the Library in Sq. feet:	
	(ii)	No. of periodicals:	
	(iii)	No. of Dailies:	
	(iv)	No. of Reference books class wise:	
	(v)	No. of Magazine:	
	(vi)	Others:	
16.	Name of the Grievance/redressal Officer with E-mail, Ph. No., Fax No.:		
	(i)	Name	
	(ii)	Village/Town:	
	(iii)	Post Office:	
	(iv)	Police Station:	
	(v)	District:	
	(vi)	Ph. No.:	
	(vii)	Fax No.:	
	(viii)	E-mail:	

17.	Members of sexual harassment committee:				
	Sr. No.	Name	Post	Address	Tenure
	1				
	2				
	3				
	4				
	5				
18.	Section wise enrollment of school for the current session:				
		Class	Section	Enrollment	
		1			
		2			
		3			
		4			
		5		11	
		6		5	
		7		15	
		8		13	
		9		53	
		10		60	
		11			
		12			

19.	Academic Session Period:			
	From:	June	To:	March
20.	Vacation Period:			
	From:	17 th April	To:	31 st May
21.	Admission Period:			
	From:	3 rd April	To:	16 th April

Date: _____

Place: _____

Principal