Format for Compulsory data to be provided by the schools as per CBSE format

| 1. | Name of the School with Address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.: | | | | | |
|----|--|--|---|--|--|--|
| | (i) | School Name: | GOVT. SECONDARY SCHOOL, DARLONG | | | |
| | (ii) | Status (Secondary, Higher Secondary) : | SECONDARY | | | |
| | (iii) | Village/Town: | DARLONG | | | |
| | (iv) | Post Office: | SEIJOSA | | | |
| | (v) | Police Station: | SEIJOSA | | | |
| | (vi) | District: | EAST KAMENG | | | |
| | (vii) Ph. No.: | | NIL | | | |
| | (viii) | Fax No.: | NIL | | | |
| | (ix) | E-mail: | secondaryschooldarlong@gmail.com | | | |
| 2. | 2. Year of Establishment of School: 1964 | | | | | |
| 3. | Whether NOC fron | n State/UT or recommendation of Embas | sy of India obtained? | | | |
| | (i) | NOC No.: | NA NA | | | |
| | (ii) | NOC issuing date: | NA | | | |
| 4. | Is the school is reco | ognized, if yes by which authority: | YES, DIRECTORATE OF EDUCATION, GOVT. OF ARUNACHAL PRADESH | | | |
| 5. | Status of affiliation | 1: | | | | |
| | Permanen | t/Regular/Provisional: | PERMANENT | | | |
| | (i) | Affiliation No.: | 2220162 | | | |
| | (ii) | Affiliation with the board since: | | | | |
| | (iii) | Extension of affiliation up to: | | | | |
| 6. | Name of Trust/Soc | iety/Company Registered under Section | 25 of the Company Act, 1956: | | | |

| 1 | NA NA | | | | | | | | | |
|----|---|--------------------|-------------------|-------------|---------|--|--|--|--|--|
| 1 | Period up to which Registration of Trust/Society is valid: NA | | | | | | | | | |
| 7. | List of members of School Managing Committee with their Address/tenure and post held: | | | | | | | | | |
| | Sr. No. | Name | Post Address | | Tenure | | | | | |
| | 1 | LOGO TAYEM | CHAIRMAN | SEIJOSA | 3 YEARS | | | | | |
| : | 2 | SATER NABUM | MEMBER SECY. | GSS DARLONG | | | | | | |
| : | 3 | SMTI YAJO NABUM | MEMBER | | | | | | | |
| • | 4 | SMTI MAGE CHIRI | -DO- | | | | | | | |
| ! | 5 | TABANG NABUM | -DO- | | | | | | | |
| (| 6 | ALIBO DAKO | -DO- | | | | | | | |
| : | 7 | BUDHIRAM TAI | -DO- | | | | | | | |
| : | 8 | JAPA BRAH | -DO- | | | | | | | |
| ! | 9 | ЕНА ТАҮЕМ | -DO- | | | | | | | |
| : | 10 | SMTI PAPI TALLONG | -DO- | | | | | | | |
| : | 11 | SMTI SARKINI TAYEM | -DO- | | | | | | | |
| : | 12 | SMTI PUNGPI TAYEM | -DO- | | | | | | | |
| : | 13 | SMTI KAMPUNG CHIRI | -DO- | | | | | | | |
| | 14 | SMTI YAZA NATUNG | -DO- | | | | | | | |
| | 15 | TURHU CHIRI | -DO- | | | | | | | |
| : | 16 | SAHIL TAI | STUDENT MEMBER | | | | | | | |
| : | 17 | SMTI BINDU G | TEACHER MEMBER | | | | | | | |

| | 18 | SMTI MAGE CHIRI | PRI MEMBER |
|----|------|-------------------------------------|-----------------------------------|
| | 19 | SMTI PALE TANA | PRI MEMBER |
| | 20 | SUKRAM TALLONG | EDUCATIONIST |
| | | JORNAIN TALLOING | MEMBER |
| 8. | Name | and official address of the Manager | President/Chairman/Correspondent: |
| | | (i) Name | NA |
| | | (ii) Village/Town: | NA NA |
| | | (iii) Post Office: | NA NA |
| | | (iv) Police Station: | NA NA |
| | | (v) District: | NA NA |
| | | (vi) Ph. No.: | NA NA |
| | | (vii) Fax No.: | NA |
| | | (viii) E-mail: | NA |
| 9. | Area | of school Campus: | |
| | | (i) In Acres: | 1.7 |
| | | (ii) In Sq. mtrs: | 6884 |
| | | (iii) Built up area (sq. mtrs | 1700 |
| | | (iv) Area of Playground in | q. mtrs. 4000 |
| | | (v) Other facilities: | |
| | | a. Swimming Poo | NIL |
| | | b. Indoor Games: | YES |
| | | c. Dance Rooms: | YES |
| | | d. Gymnasium: | NIL |

| | | e. Music Roo | ms: | YES | | | | | | | | |
|-----|--------------|-----------------------------------|--------------------|---------------|---------------------------|-------------------|---------------------|----------------|--|--|--|--|
| | | f. Hostels: | | NIL | NIL | | | | | | | |
| | | g. Health and | d Medical Checkup: | YES | YES | | | | | | | |
| 10. | Details | of fee structure: | | | | | | | | | | |
| | | (i) Pre-Nursery: | | | NIL | | | | | | | |
| | | (ii) Nursery: | | NIL | | | | | | | | |
| | | (iii) I to V: | | | | | | | | | | |
| | | (iv) VI to VIII: | | | | | | | | | | |
| | (v) IX to X: | | | | NIL Rs.120/- PER STUDENT | | | | | | | |
| | | (vi) XI to XII: | | NA NA | | | | | | | | |
| 11. | Transne | prt facility: NIL | | | | | | | | | | |
| | Папор | (i) Own Buses: | | NIL | NII | | | | | | | |
| | | | | | | | | | | | | |
| | | (ii) Buses hired on co | | | NIL | | | | | | | |
| | | (iii) Details of transpo | | NIL | | | | | | | | |
| 12. | Particu | lars of teaching staff (to be upo | dated time to time |): | | | | | | | | |
| | Sr. No. | Name | Designation | Date of Birth | Date of Appointment | Trained/Untrained | Probation/Confirmed | Adhoc/Parttime | | | | |
| | 1. | SATER NABUM | HEADMASTER | | | | | | | | | |
| | 2. | BINDU G | JT | | | | | | | | | |
| | 3. | N.M.GOSWAMI | JT | | | | | | | | | |
| | 4. | DHAN TANA | JT SSA | | | | | | | | | |
| | 5. | M.BORAUH | AT | | | | | | | | | |
| | 6. | T.WAGE | AT | | | | | | | | | |
| | 7. | K.C.NATH | AT | | | | | | | | | |

| 8. | A.K.DUBEY | AT | | | |
|-----|---------------|--------|--|--|--|
| 9. | S.B.SINGH | AT | | | |
| 10. | A.B.HAZARIKA | AT | | | |
| 11. | P.TAI (TECHI) | AT | | | |
| 12 | R.N.YADAV | AT | | | |
| 13. | LOKI CHIRI | AT SSA | | | |
| 14. | PAPOLI SONAM | AT SSA | | | |
| 15. | | | | | |
| 16. | | | | | |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. | | | | | |
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| 13. | Details | of salary being paid by the sch | ool to teachin | ng staff/non-teac | thing staff (to be up | dated time to time):NO | OT APPLICABLE | | |
|-----|---------|-----------------------------------|----------------|-------------------|-----------------------|------------------------|---------------|------------------|--|
| | Sr. | Designation PGT/TGT/PRT/Counselor | | Scale of Pay | Grade Pay | % of D. A. | HRA | EPF Contribution | |
| | No. | etc. | | | , | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
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| | 8. | | | | | | | | |
| | 9. | | | | | | | | |
| | 10. | | | | | | | | |
| 14. | Mode o | f payment of salary: | | | | | | | |
| | | (i) Name of the Bank | through which | ch salary is | NA | | | | |
| | | drawing: | | | | | | | |

| | | (ii) | Through single cheque transfer advice: | | NA | | | | |
|-----|------------|--------------|---|----------------|--------------------|--------|--|--|--|
| | | (iii) | Individual cheque: | | | | | | |
| | | (iv) | Cash: | | NA | | | | |
| 15. | Library | facilities: | | | | | | | |
| | | (i) | Size of the Library in Sq. feet: | 1269 | | | | | |
| | | (ii) | No. of periodicals: | 2 | | | | | |
| | | (iii) | No. of Dailies: | 2 | | | | | |
| | | (iv) | No. of Reference books class wise: | 20 | | | | | |
| | | (v) | No. of Magazine: | 5 | | | | | |
| | | (vi) | Others: | 20 | | | | | |
| 16. | Name o | of the Griev | rance/redressal Officer with E-mail, Pl | h. No., Fax No | o.: NOT APPLICABLE | | | | |
| | | (i) | Name | NA | | | | | |
| | | (ii) | Village/Town: | NA | | | | | |
| | | (iii) | Post Office: | NA | | | | | |
| | | (iv) | Police Station: | NA | | | | | |
| | | (v) | District: | NA | | | | | |
| | | (vi) | Ph. No.: | NA | | | | | |
| | | (vii) | Fax No.: | NA | | | | | |
| | | (viii) | E-mail: | NA | | | | | |
| 17. | Membe | ers of sexua | al harassment committee: NOT APPLIC | CABLE | | | | | |
| | Sr. No. | Name | | Post | Address | Tenure | | | |
| | | 1 | | + | | | | | |
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|-----|--|---------------------|------------------------|------|-----|------------|------------------------|--|--|--|
| | 4 | | | | | | | | | |
| | 5 | | | | | | | | | |
| 18. | Section wise enrollment of school for the current session: | | | | | | | | | |
| | | Class | | Sect | ion | Enrollment | | | | |
| | | 1 | | | | 15 | | | | |
| | | 2 | | | | 14 | | | | |
| | | 3 | | | | 16 | | | | |
| | | 4 | | | | 19 | | | | |
| | | 5 | | | | 24 | | | | |
| | | 6 | | | | 19 | | | | |
| | | 7 | | | | 30 | | | | |
| | | 8 | | | | 41 | | | | |
| | | 9 | | | | 36 | | | | |
| | | 10 | | | | 16 | | | | |
| | | 11 | | | | | | | | |
| | | 12 | | | | | | | | |
| 19. | Academ | nic Session Period: | | | | | | | | |
| | | From: | 1 ST JUNE | | То: | | 16 TH APRIL | | | |
| 20. | Vacatio | n Period: | | | | | | | | |
| | | From: | 17 TH APRIL | | То: | | 30 TH MAY | | | |
| 21. | Admissi | ion Period: | | | | | | | | |
| | | From: | APRIL | | То: | | MAY | | | |
| | | | | | | | | | | |

| Date: | 05/09/2013 | Principal |
|--------|------------|-------------|
| Place: | DARLONG | SATER NABUM |