

Format for Compulsory data to be provided by the schools

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| 1. | Name of the School with Address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.: | | |
| | (i) | School Name: | Govt. Secondary School, Toru |
| | (ii) | Status (Secondary, Higher Secondary) : | Secondary School |
| | (iii) | Village/Town: | Toru |
| | (iv) | Post Office: | Toru |
| | (v) | Police Station: | Toru |
| | (vi) | District: | Papumpare |
| | (vii) | Ph. No.: | 0360-2213397 |
| | (viii) | Fax No.: | |
| | (ix) | E-mail: | ptdingla@gmail.com |
| 2. | Year of Establishment of School: | | 1969 |
| 3. | Whether NOC from State/UT or recommendation of Embassy of India obtained? | | |
| | (i) | NOC No.: | |
| | (ii) | NOC issuing date: | |
| 4. | Is the school is recognized, if yes by which authority: | | Yes, DSE, Govt. of Arunachal Pradesh |
| 5. | Status of affiliation: | | |
| | | Permanent/Regular/Provisional: | Regular |
| | (i) | Affiliation No.: | 2220140 |
| | (ii) | Affiliation with the board since: | 2002 |
| | (iii) | Extension of affiliation up to: | |
| 6. | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956: | | |
| | | | |

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|-----------|--|---------------------------------|---------------------------|----------------|
| | Period up to which Registration of Trust/Society is valid: | | | |
| 7. | List of members of School Managing Committee with their Address/tenure and post held: | | | |
| | Sr. No. | Name | Post | Address |
| | | | | |
| 8. | Name and official address of the Manager/President/Chairman/Correspondent: | | | |
| | (i) | Name | Smti Tame Yajum, Chairman | |
| | (ii) | Village/Town: | Toru | |
| | (iii) | Post Office: | Kheel | |
| | (iv) | Police Station: | Sagalee | |
| | (v) | District: | Papumpare | |
| | (vi) | Ph. No.: | 9436224691 | |
| | (vii) | Fax No.: | | |
| | (viii) | E-mail: | | |
| 9. | Area of school Campus: | | | |
| | (i) | In Acres: | 10.7 | |
| | (ii) | In Sq. mtrs: | 43,500 | |
| | (iii) | Built up area (sq. mtrs) | 8700 | |
| | (iv) | Area of Playground in sq. mtrs. | 4500 | |
| | (v) | Other facilities: | | |
| | | a. Swimming Pool: | | |
| | | b. Indoor Games: | | |
| | | c. Dance Rooms: | | |
| | | d. Gymnasium: | | |
| | | e. Music Rooms: | | |
| | | f. Hostels: | Yes | |

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|------------|--|--------------------------------|--------------------------------|----------------------|----------------------------|--------------------------|----------------------------|-----------------------|
| | | g. Health and Medical Checkup: | | | | | | |
| 10. | Details of fee structure: | | | | | | | |
| | | (i) | Pre-Nursery: | | | | | NIL |
| | | (ii) | Nursery: | | | | | NIL |
| | | (iii) | I to V: | | | | | NIL |
| | | (iv) | VI to VIII: | | | | | NIL |
| | | (v) | IX to X: | | | | | 120 |
| | | (vi) | XI to XII: | | | | | |
| 11. | Transport facility: | | | | | | | |
| | | (i) | Own Buses: | | | | | NA |
| | | (ii) | Buses hired on contract basis: | | | | | NA |
| | | (iii) | Details of transport charges: | | | | | NA |
| 12. | Particulars of teaching staff (to be updated time to time): | | | | | | | |
| | Name | Designation | Designation | Date of Birth | Date of Appointment | Trained/Untrained | Probation/Confirmed | Adhoc/Parttime |
| | Sh.Eken Bagra | Headmaster | 28/12/1976 | 05/02/2005 | Trained | Confirmed | ----- | Sh.Eken Bagra |
| | Sh.A.C.Saikia | J/T | 13/01/1960 | 02/03/1984 | Untrained | " | | Sh.A.C.Saikia |
| | Sh.K.P.Gogoi | A/T(A) | 01/11/1958 | 09/04/1987 | " | " | ----- | Sh.K.P.Gogoi |
| | Ms.Liter Nochi | J/T | 27/02/1986 | 27/10/2010 | " | " | ----- | Ms.Liter Nochi |
| | Sh.Gungte Tatup | A/T(A) | 21/11/1978 | 29/10/2010 | " | " | ----- | Sh.Gungte Tatup |
| | Ms.Kabak Yani | A/T(A) | 02/03/1983 | 26/08/2011 | Trained | " | ----- | Ms.Kabak Yani |
| | Sh.Phurpa Tsering | P.E.T | 07/03/1976 | 03/10/2006 | " | " | ----- | Sh.Phurpa Tsering |
| | Ms.Pisa Yabi | A/T(A) | 02/01/1978 | 03/05/2011 | " | " | ----- | Ms.Pisa Yabi |
| | Sh.S.K.Singh | J/T | 01/07/1977 | 04/09/2008 | Trained | ---- | SSA | Sh.S.K.Singh |

| 13. Details of salary being paid by the school to teaching staff/non-teaching staff (to be updated time to time): | | | | | | | |
|--|-------------------|---|---------------------|------------------|-------------------|------------|-------------------------|
| | Name | Designation PGT/TGT/PRT/Counselor etc. | Scale of Pay | Grade Pay | % of D. A. | HRA | EPF Contribution |
| | Sh.Eken Bagra | Headmaster | 17610/- | 5400/- | 80% | nil | 5000/- |
| | Sh.A.C.Saikia | J/T | 18540/- | 5400/- | 80% | nil | 5000/- |
| | Sh.K.P.Gogoi | A/T(A) | 17580/- | 4800/- | 80% | nil | 1500/- |
| | Ms.Liter Nochi | J/T | 14140/- | 4600/- | 80% | nil | --- |
| | Sh.Gungte Tatup | A/T(A) | 10560/- | 4200/- | 80% | nil | --- |
| | Ms.Kabak Yani | A/T(A) | 10130/- | 4600/- | 80% | nil | 10% |
| | Sh.Phurpa Tsering | P.E.T | 16510/- | 4600/- | 80% | nil | 1000/- |
| | Ms.Pisa Yabi | A/T(A) | 10130/- | 4200/- | 80% | nil | 10% |
| | Sh.S.K.Singh | J/T | 26453/- | ---- | | nil | ---- |
| 14. Mode of payment of salary: | | | | | | | |
| | (i) | Name of the Bank through which salary is drawing: | SBI, Naharlagun | | | | |
| | (ii) | Through single cheque transfer advice : | | | | | |
| | (iii) | Individual cheque: | | | | | |
| | (iv) | Cash: | | | | | |
| 15. Library facilities: | | | | | | | |
| | (i) | Size of the Library in Sq. feet: | | | | | |
| | (ii) | No. of periodicals: | | | | | |
| | (iii) | No. of Dailies: | | | | | |
| | (iv) | No. of Reference books class wise: | | | | | |
| | (v) | No. of Magazine: | | | | | |

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| | | (vi) Others: | | |
| 16. | Name of the Grievance/redressal Officer with E-mail, Ph. No., Fax No.: | | | |
| | (i) Name | Eken Bagra | | |
| | (ii) Village/Town: | Toru | | |
| | (iii) Post Office: | Toru | | |
| | (iv) Police Station: | Kheel | | |
| | (v) District: | Papumpare | | |
| | (vi) Ph. No.: | 9402978604 | | |
| | (vii) Fax No.: | | | |
| | (viii) E-mail: | Ekenbagra28@gmail.com | | |
| 17. | Members of sexual harassment committee: | | | |
| | Sr. No. | Name | Post | Address |
| | | | | |
| 18. | Section wise enrollment of school for the current session: | | | |
| | | Class | Section | Enrollment |
| | | | | |
| 19. | Academic Session Period: | | | |
| | From: | 1 st June | To: | 16 th April |
| 20. | Vacation Period: | | | |
| | From: | 17 th April | To: | 31 st May |
| 21. | Admission Period: | | | |
| | From: | 1 st April | To: | 12 th June |

Date:

Place:

Principal